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**TRANSMITTAL
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

15

Application Number

10/004,696

Filing Date

12/05/01

First Named Inventor

Daniel F. Bischof

Art Unit

1651

Examiner Name

Saucier, Sandra E.

Attorney Docket Number

F-5801

ENCLOSURES (Check all that apply)

| | | |
|---|---|---|
| <input checked="" type="checkbox"/> Fee Transmittal Form | <input checked="" type="checkbox"/> Drawing(s) | <input type="checkbox"/> After Allowance Communication to TC |
| <input checked="" type="checkbox"/> Fee Attached | <input type="checkbox"/> Licensing-related Papers | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences |
| <input type="checkbox"/> Amendment/Reply | <input type="checkbox"/> Petition | <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> After Final | <input type="checkbox"/> Petition to Convert to a Provisional Application | <input type="checkbox"/> Proprietary Information |
| <input type="checkbox"/> Affidavits/declaration(s) | <input type="checkbox"/> Power of Attorney, Revocation | <input type="checkbox"/> Status Letter |
| <input type="checkbox"/> Extension of Time Request | <input type="checkbox"/> Change of Correspondence Address | <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): |
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| <input type="checkbox"/> Information Disclosure Statement | <input type="checkbox"/> Request for Refund | Submission of Formal Drawings |
| <input type="checkbox"/> Certified Copy of Priority Document(s) | <input type="checkbox"/> CD, Number of CD(s) _____ | Communication and 10 drawings |
| <input type="checkbox"/> Reply to Missing Parts/Incomplete Application | <input type="checkbox"/> Landscape Table on CD | |
| <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | | |

Remarks

Part B - Fee(s) Transmittal Form being submitted in duplicate

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | | | |
|--------------|---------------------------|--------|--|
| Firm Name | BAXTER INTERNATIONAL INC. | | |
| Signature | | | |
| Printed name | MICHAEL MAYO | | |
| Date | Reg. No. | 38,545 | |

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I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

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| Signature | | | |
| Typed or printed name | Elizabeth J. Elch | Date | 6/20/05 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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PATENT
Attorney Docket No. F-5801

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In RE application of: Bischof et al.)
)
Serial No. 10/004,696)
)
Filed: 12/05/01)
)
Group Art No.: 1651)
)
Examiner: Saucier, Sandra E.)
)
For: METHODS AND SYSTEMS)
FOR PREPARING BLOOD)
PRODUCTS)
)

CERTIFICATE OF MAILING BY EXPRESS MAIL

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Date of Deposit June 20, 2005

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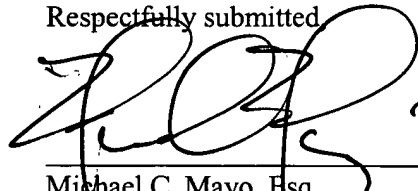
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SUBMISSION OF FORMAL DRAWINGS

Applicants respectfully re-submit identical formal drawings due to the substandard quality of the originally submitted drawings.

Please charge any fee that may be required for this response to our Deposit Account No. 02-1440.

Date: June 20, 2005

Respectfully submitted

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